

**EASTERN TULE GROUNDWATER  
SUSTAINABILITY AGENCY, JPA**

County of Tulare

City of Porterville

Porterville Irrigation District

Saucelito Irrigation District

Teapot Dome Water District

Vandalia Water District

Terra Bella Irrigation District



**ETGSA**

**Land Subsidence  
Monitoring Committee  
Meeting**

Tuesday, February 27, 2024

Convenes at 1:00 p.m.

[info@easterntulegsa.com](mailto:info@easterntulegsa.com)

[www.easterntulegsa.com](http://www.easterntulegsa.com)

Dennis Townsend  
GSA Chairman

Steve Kissing  
GSA Vice-Chairman

Aubrey Mauritson  
Legal Counsel

Rogelio Caudillo  
General Manager

**Meeting Location(s):**

ETGSA Office Conference Room  
881 W. Morton Ave, Suite D  
Porterville, CA 93225

324 S. Santa Fe Street, Suite A  
Visalia, CA 93292

1 North Broadway Avenue,  
Oklahoma City, OK 73102

10488 Graham Ct,  
Ventura CA, 93004

**Web Meeting Attendance Available for Interested  
Parties:**

Join Zoom Meeting

<https://us02web.zoom.us/j/85688428649>

Meeting ID: 856 8842 8649

+1 669 900 9128 US (San Jose)

**-----AGENDA-----**

Action items are listed in **bold**.

**1. ROLL CALL**

**2. PUBLIC COMMENT**

At this time, members of the public may comment on any item not appearing on the agenda. Under state law, matters presented under this item cannot be discussed or acted upon by the Committee at this time. For items appearing on the agenda, the public is invited to make comments at the time the item comes up for Committee consideration. Any person addressing the Committee will be limited to a maximum of three (3) minutes or at the Chairman's discretion. At all times, please state your name for the record.

**3. ANNOUNCEMENTS**

**4. MINUTES**

- a. **ACTION** – Approve the September 19, 2023, Meeting of the ETGSA Land Subsidence Management Committee Minutes.

## **5. COMMITTEE MATTERS**

- a. Review of 2023 WY Draft Annual Report.
- b. Update on Land Subsidence Monitoring Area Management Actions.
- c. Recommendations from the Committee to the ETGSA Board on monitoring activities.

## **6. NEXT MEETING DATE**

- a. **TBD. Recommendation may be given.**

## **7. ADJOURNMENT**

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