# EASTERN TULE GROUNDWATER SUSTAINABILITY AGENCY JOINT POWERS AUTHORITY

Eric Borba Chairman Porterville Irrigation District

Steve Kisling Vice-Chairman Saucelito Irrigation District

Dennis Townsend County of Tulare

Monte Reyes City of Porterville

Matthew Leider Teapot Dome Water District



# Meeting of the Authority Board of Directors

Thursday, May 6, 2021 Convenes at 2:00 p.m.

www.eastertulegsa.com info@easterntulegsa.com

Curt Holmes Kern-Tulare Water District

Geoffrey C. Galloway Terra Bella Irrigation District

Dyson Schneider Vandalia Water District

John Corkins White Area

Rogelio Caudillo General Manager

Aubrey Mauritson Legal Counsel

#### **Zoom Videoconference**:

Join Zoom Meeting

https://us02web.zoom.us/j/85677739109

Meeting ID: 856 7773 9109

**By Phone:** 

+1 669 900 9128 US (San Jose)

In accordance with the Governor's Executive Order (N-29-20) and the declared State of Emergency, including social distancing directives as a result of the threat of the COVID-19 virus, committee members and ETGSA staff will be participating in this meeting remotely. There will not be a physical location for this meeting. Members of the public may participate in the meeting in the following ways:

Join Zoom Meeting https://us02web.zoom.us/j/85677739109

Meeting ID: 856 7773 9109 One tap mobile +16699009128,, 856 7773 91096# US (San Jose)

> Dial by your location +1 669 900 9128 US (San Jose) Meeting ID: 856 7773 9109

Find your local number: <a href="https://us02web.zoom.us/u/kbTR956R20">https://us02web.zoom.us/u/kbTR956R20</a>

-----AGENDA-----

All items on this agenda, whether or not expressly listed for action, may be deliberated upon and may be subject to action by the Board of Directors. The Board of Directors may consider agenda items in any order. Materials related to an item on this agenda submitted to the Board of Directors after distribution of the agenda packet are available for public inspection at the ETGSA Office, 881 W. Morton Avenue, Suite D, Porterville, California, during normal business hours.

#### 1. ROLL CALL

#### 2. PUBLIC COMMENT

At this time, members of the public may comment on any item not appearing on the agenda. Under state law, matters presented under this item cannot be discussed or acted upon by the Board at this time. For items appearing on the agenda, the public is invited to make comments at the time the item comes up for Board consideration. Any person addressing the Board will be limited to a maximum of three (3) minutes or the Chairman's discretion. At all times, please use the microphone and state your name for the record.

## 3. <u>ANNOUNCEMENTS</u>

### 4. <u>CLOSED SESSION:</u>

#### a. <u>CONFERENCE WITH LEGAL COUNSEL - ANTICIPATED LITIGATION:</u>

[Significant exposure to litigation pursuant to Government Code Section 54956.9(d)(2)]

Number of Potential Cases: Four

### 5. <u>CLOSED SESSION ITEMS:</u>

a. Report Action Taken in Closed Session Required by Government Code 54957.1

#### 6. MINUTES

**a.** <u>ACTION</u> – Approval of April 1, 2021 Meeting of the Board Minutes.

## 7. <u>ADMINISTRATION</u>

- **a.** <u>ACTION</u> Discussion of Water Market Boards and consideration of approval of 4Creeks Proposal for Bulletin Board.
- **b.** Report from ETGSA Land Subsidence Management Zone Ad-Hoc Committee. (board may provide direction to staff).
- c. Report from 4Creeks on ETGSA Accounting and Invoicing.
- **d.** Report on GSA-to-GSA Transfers (board may provide direction to staff).
- e. ACTION Consider approval of adjustment of Management Areas in ETGSA.
- **f.** <u>ACTION</u> Review and consider approval of ETGSA Fiscal Year 2021-2022 Budget Draft.
- **g.** <u>ACTION</u> Consider approval of Rate Payers Report and Set Date for Public Hearing on SGMA Fee.

#### 8. <u>STAKEHOLDER OUTREACH AND COMMUNITY ENGAGEMENT</u>

a. Report on ongoing ETGSA outreach efforts.

### 9. REPORTS FROM COMMITTEES

- a. Receive reports from Executive Committee members
- **b.** Receive reports from Stakeholder Committee members.

#### 10. BILLS AND WARRANTS

- **a.** Receive Finance Committee Monthly Reports.
- **b.** <u>ACTION</u> Review the Financial Statements; consider ratification of bills paid and approval of bills to be paid. (*Materials to be distributed on the day of the Board Meeting.*)

#### 11. TULE SUBBASIN AND REGIONAL REPORTS AND ITEMS

**a.** Report on Tule Subbasin Coordination and TH&Co Task Items.

#### 12 NEXT MEETING DATE

**a.** Next Regular Meeting – Thursday, June 3, 2021 at 2 p.m.

## 13. <u>ADJOURNMENT</u>

A person with a qualifying disability under the Americans with Disabilities Act of 1990 may request the GSA Authority to provide a disability-related modification or accommodation in order to participate in any public meeting of the GSA Authority. Such assistance includes appropriate alternative formats for the agendas and agenda packets used for any public meetings of the GSA. Requests for such assistance and for agendas and agenda packets shall be made in person, by telephone, facsimile, or written correspondence to the GSA Authority Secretary or to the City of Porterville Public Works Department (559) 791-7804, at least 48 hours before a public GSA meeting.